

MANDATORY DISCLOSURE DATA

A. GENERAL INFORMATION

S.NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAI INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	730063
3	SCHOOL CODE (IF APPLICABLE)	23561
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE JANGI CHACK, HIRANAGAR-184142, DISTT KATHUA, JAMMU AND KASHMIR
5	PRINCIPAL NAME & QUALIFICATION	MR SHIV KUMAR, M.SC. B.ED.
6	SCHOOL EMAIL ID	info@sishiranagar.com
7	CONTACT DETAILS(LANDLINE/MOBILE)	01922274111, 9906175469

B. DOCUMENTS AND INFORMATION

S.NO	DOCUMENTS / INFORMATION	DOCUMENTS UPLOADED
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION AFFILIATION, IF ANY	ANNEXURE-I
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE	ANNEXURE II
3	COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT/UT	ANNEXURE III
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL, IF APPLICABLE	ANNEXURE-IV
5	COPY OF VALID BUILDING SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ANNEXURE V
6	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATE	ANNEXURE VI
7	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	ANNEXURE-VII
8	COPY OF DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION OR SELF CERTIFICATION BY SCHOOL	ANNEXURE-VIII

C. RESULT AND ACADEMICS

SNO.	DOCUMENTS / INFORMATION	DOCUMENTS UPLOADED
1	FEE STRUCTURE OF THES SCHOOL	FEE STRUCTURE
2	ANNUAL ACADEMIC CALENDAR	ACADEMIC CALENDAR
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	MANAGEMENT COMMITTEE
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)	PTA List
5	LAST THREE YEARS RESULT OF THE BOARD EXAMINATION	AS BELOW

RESULT CLASS : X

SNO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE
1	2020-21	55	55	100%
2	2021-22	64	64	100%
3	2022-23	79	79	100%

D. STAFF DETAILS (TEACHING)

SNO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	VICE PRINCIPAL	1
3	TOTAL NUMBER OF TEACHERS	67
	NUMBER OF PGTs	12
	NUMBER OF TGTs	12
	NUMBER OF PRTs	31
	NUMBER OF PETs	2
	WELLNESS TEACHER	1
	LAB ASSISTANT	1
	DANCE TEACHER	1
	ART TEACHER	2
	MUSIC TEACHER	2
4	LIBRARIAN	1
5	DETAILS OF WELLNESS TEACHER	MRS ANITA (FMPHW)

E. STUDENTS DETAILS

1	TOTAL NUMBER OF SECTIONS PER CLASS (NUR TO 10)	38
2	TOTAL NUMBER OF STUDENTS PER CLASS (NUR TO 10)	1235

CLASS/SECTION WISE STUDENT DETAILS

CLASS	NUMBER OF SECTIONS	NUMBER OF STUDENTS
NURSER Y	3	59
LKG	3	78
UKG	3	79
I	3	92
II	3	112
III	3	108
IV	3	111
V	3	106
VI	4	123
VII	3	98
VIII	3	105
IX	2	89
X	2	75

F. SCHOOL INFRASTRUCTURE

SNO	INFORMATION	DETAILS
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1	NUMBER OF SCHOOL SITE	1
2	TOTAL AREA OF THE SCHOOL (IN SQUARE METERS)	9754.07
3	NUMBER OF PLAYGROUNDS IN SCHOOL	4
4	NUMBER OF CLASS ROOMS	54
5	NUMBER OF RESTROOMS FOR STAFF (MALE & FEMALE)	3
6	NUMBER OF TOILETS (STAFF, GIRLS BOYS, DIFFERENTLY ABLED)	14
7	NUMBER OF LIBRARIES	1
8	NUMBER OF LABORATORIES	4
9	NUMBER OF SMART CLASSES	33
10	NUMBER OF COMPUTER LAB	1
11	WI-FI FACILITY	YES
12	AVAILABILITY OF BOUNDARY WALL	YES
13	AVAILABILITY OF INFIRMARY	YES(1)
14	AVAILABILITY OF FIRE EXTINGUISHERS	YES(12)
15	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/5cdYZ_1tOH4

